



## **LIBRARY BOARD MEETING**

Tuesday, November 18, 2025 5:00 p.m.  
**Location: City Hall Conference Room**

### **AGENDA**

- I. Call to order
- II. Board to hear public Input
  - a. (please complete a Speaker Registration Form before speaking) each speaker will be limited to 3 minutes, the Open Meeting Act does not allow for discussion in response to the comments, comments should be directed to the Council as a whole rather than to individual members, and no action will be taken by the Council.)
- III. Reading and approval of the minutes of May 20, 2025, July 15, 2025, September 16, 2025, and Special Meeting October 28, 2025
- IV. Librarian's Report
  - i. Library Statistics & Program Report
  - ii. Financial Report
- V. Foundation Liaison Report – Angela Smith
- VI. Old Business
  - a. Ornaments
- VII. New Business
  - a.
- VIII. Next meeting — January 20, 2025 5 p.m. Joint Meeting with Library Foundation at City Hall Council Chambers
- IX. Adjourn